



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : **Confirmation No. 3053**  
Carsten BURMEISTER et al. : Docket No. 2001\_0944A  
Serial No. 09/909,823 : Group Art Unit 2664  
Filed July 23, 2001 : Examiner Jamal A. Fox  
METHOD AND APPARATUS FOR : **Mail Stop Amendment**  
TRANSMITTING DATA PACKETS

---

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

THE COMMISSIONER IS AUTHORIZED  
TO CHARGE ANY DEFICIENCY IN THE  
FEES FOR THIS PAPER TO DEPOSIT  
ACCOUNT NO. 23-0975

Sir:

Responsive to the Office Action dated April 4, 2005, the period for response to which having been extended by two months to September 4, 2005, please amend the above-identified application as follows.